

BENWICK PARISH COUNCIL

11 DODDINGTON ROAD BENWICK MARCH PE15 OUT

Tel: 01354 677856 Mobile: 07717 343132 e-mail: benwickparishcouncil.clerk@gmail.com Clerk: Mrs J S RICHARDSON

To Members of the Council

J Richardson

27th May 2015

You are hereby summoned to attend a Meeting of Benwick Parish Council at the Village Hall, 62 High Street, Benwick PE15 0XA for the purpose of transacting the following business.

On Monday 1st June 2015 at 7.00 p.m.

Members of the public and press are invited to address the Council at its Public Time from 7.35 p.m. to 7.50 p.m.

Yours truly

Mrs J S Richardson Clerk/Proper Officer

AGENDA

All Members are reminded that they need to declare any pecuniary and non-pecuniary interests before an item is discussed at this meeting under the Localism Act 2011.

A resolution under section 1(2) of the Public Bodies (Admission to Meetings) Act 1960 that as publicity would be prejudicial to the public interest by reason of the special confidential nature of the business to be transacted must be proposed if any item should be discussed in Committee.

PLEASE NOTE ALL MEETINGS WILL BE RECORDED FOR THE PURPOSE OF ASSISTANCE OF MINUTE TAKING ONLY.

031/15-16	6 Motion to exclude Press and Public			
		agree to co-opt 3 Councillors		
032/15-16	Apologies for Absence			
033/15-16	Declarations of Interest			
	a) Disclosable Pecuniary Interest			
	b) Non-Pecuniary Interest			
	c) Sensitive Pecuniary Interest			
7:35p.m.	Public Time			
034/15-16				
035/15-16		Confirmation of Minutes		
	To sign and approve the Minutes of the Meeting held on 18 th May 2015			
036/15-16	Matters Arising (for information only)			
	Information rec'd that FDC are awaiting info from Balfour Beatty regarding			
	taking over of street lights (emailed 19/05/15)			
	Email sent to School re decision on defibrillator (emailed 26/05/15)			
	•	Benwick In Bloom re donation given (emailed 27/06/15)		
037/15-16	Police Matters: To report crime figures			
038/15-16	County & District Councillors Reports			
	Reports from Cllrs Butcher, Clark and Miscandlon			
039/15-16	Cycle Race: Update on arrangements for cycle race/s 2015			
040/15-16	Donations:			
	Request from East Anglia's Children's Hospices for donation			
041/15-16	Income & Expenditure			
	a) Members to consider and approve the following accounts for payment			
	C Owen	Cemetery & Pound Maintenance	£288.75	
	CGM Landscapes	Verge Cutting	£70.08	
	Anglian Water (dd)	Water Rates	£7.00	
	E-on (dd)	Street Light Electricity	£91.19	
	J Richardson	Admin – 24/05/15	£172.63	

Expenses- reimbursement

£11.35

b) Members to note the following accounts previously approved for payment

Broker Network Parish Council Insurance £627.02

TOTAL £1268.02

c) Clerk to report on the May Bank Balances and reconciliation statement

042/15-16 Planning/Development

Planning Applications

a) F/YR15/0376/F Construction of a 30 kW ground mounted solar array Land North Of White Fen Farm Whittlesey Road Benwick

Development

- a) Update on Copalder Corner
- b) Update on public open space in Fields View

043/15-16 Cemetery/Mooring

Cemetery

- a) Update on Cemetery Extension Planning Application
- **044/15-16 Allotments:** Update on letters sent and arrangements for meeting on 06/07/15

045/15-16 WW2 US Air Crash: To discuss current findings and identify actions required **046/15-16 Correspondence**

- a) Rural Services Network Bulletins (emailed 25/05/15, 27/05/15)
- b) Email from Police re Ponies Fields View (emailed 19/05/15)
- c) Request from Police re publication of Doorstep Crime advice (emailed 26/05/15)
- d) Cambs Acre details of Myth Buster Tour (emailed 26/05/15)
- e) FDC newly elected Chairman and Vice Chairman (emailed 26/05/15)
- f) Information on tour of Cambridgeshire Cycle Race 6th/7th June 2015 (emailed 26/05/15)
- g) Adult Social Care (emailed 26/05/15)

047/15-16 Electoral Review of Cambridgeshire: Discussion on draft

recommendations and agreement of representations

048/15-16 Agenda Items/Next Meeting

The date of the next Parish Council Meeting will be Monday 6th July 2015. Items to be included on Agenda should be with the Clerk by Monday 29th June 2015